

## REGISTRATION FORM

Reg. No. \_\_\_\_\_  
To be Filled by NTS

# GOVERNMENT OF THE PUNJAB SCHOOL EDUCATION DEPARTMENT

Screening Test for  
**Secondary School Educator**  
English (BPS-16)



## Picture 1

Paste your recent  
passport size color  
photograph **with gum**

تصویر لازماً منسلک کریں بصورت  
دیگر فارم عمل میں نہیں لایا جائیگا۔

Master Degree in English or Master in Teaching of English as Second Language/ Linguistics

اس فارم کا اطلاق صرف مذکورہ بالا آسامی کیلئے ہوگا۔ دیگر آسامیوں کیلئے متعلقہ درخواست فارم علیحدہ فیس کے ساتھ ارسال کریں۔

## Eligibility Criteria:

A. Is your age according to the prescribed age limit for the desired Post as on <b>12-04-2016</b> ?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
B. Do you have relevant / prescribed <b>Qualification</b> as mentioned in Advertisement?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
C. Are you Domiciled in Punjab?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

If your reply is "Yes" to A, B & C above, only then please proceed further. Otherwise you are not eligible to apply.

## 01. District of Domicile: Fill Only One Desired Box for Domicile District (Mandatory)

For test candidate will appear only in their Domicile District.

Division	Domicile District			
01. <input type="checkbox"/> Bahawalpur Division	01. <input type="checkbox"/> Bahawalnagar	01. <input type="checkbox"/> R. Y. Khan	03. <input type="checkbox"/> Bahawalpur	
02. <input type="checkbox"/> D. G. Khan Division	01. <input type="checkbox"/> D. G. Khan	02. <input type="checkbox"/> Layyah	03. <input type="checkbox"/> Muzaffargarh	04. <input type="checkbox"/> Rajanpur
03. <input type="checkbox"/> Faisalabad Division	01. <input type="checkbox"/> Chiniot	02. <input type="checkbox"/> Faisalabad	03. <input type="checkbox"/> Jhang	04. <input type="checkbox"/> T. T. Singh
04. <input type="checkbox"/> Gujranwala Division	01. <input type="checkbox"/> Gujranwala	02. <input type="checkbox"/> Sialkot	03. <input type="checkbox"/> Hafizabad	04. <input type="checkbox"/> M. B. Din
	05. <input type="checkbox"/> Narowal	06. <input type="checkbox"/> Gujrat		
05. <input type="checkbox"/> Lahore Division	01. <input type="checkbox"/> Lahore			
06. <input type="checkbox"/> Sheikhupura Division	01. <input type="checkbox"/> Kasur	02. <input type="checkbox"/> Nankana Sahib	03. <input type="checkbox"/> Sheikhupura	
07. <input type="checkbox"/> Multan Division	01. <input type="checkbox"/> Khanewal	02. <input type="checkbox"/> Lodhran	03. <input type="checkbox"/> Multan	04. <input type="checkbox"/> Vehari
08. <input type="checkbox"/> Rawalpindi Division	01. <input type="checkbox"/> Attock	02. <input type="checkbox"/> Chakwal	03. <input type="checkbox"/> Jhelum	04. <input type="checkbox"/> Rawalpindi
09. <input type="checkbox"/> Sahiwal Division	01. <input type="checkbox"/> Okara	02. <input type="checkbox"/> Pakpattan	03. <input type="checkbox"/> Sahiwal	
10. <input type="checkbox"/> Sargodha Division	01. <input type="checkbox"/> Bhakkar	02. <input type="checkbox"/> Khushab	03. <input type="checkbox"/> Mianwali	04. <input type="checkbox"/> Sargodha

## Personal Information: Use CAPITAL letters and leave spaces between words.

02. Name in Full:	[ ] [ ]																			
03. Father's Name:	[ ] [ ]																			
04. Candidate CNIC #:	[ ] [ ]	-	[ ] [ ]	-	[ ] [ ]	Write your Correct Date of Birth mentioned on your CNIC otherwise you will be rejected														
05. Gender:	<input type="checkbox"/> Male	<input type="checkbox"/> Female	<input type="checkbox"/> Shemale	06. Date of Birth:	D	D	M	M	Y	Y	[ ] [ ] - [ ] [ ] - 1 9 [ ] [ ]	Write your Correct Date of Birth otherwise you will be rejected								
07. Email Address:	_____										08. Marital Status:	<input type="checkbox"/> Married	<input type="checkbox"/> Unmarried							
09. Postal Address:	_____																			
All correspondence will be made on this address though courier service or ordinary postal service.																				
_____ City:										_____ District:										
10. Phone No: (OFF)	_____					(RES.)	_____					(Mobile)	_____					Page 01		
City Code - Phone No										Mandatory										

11. Are you a Serving Government Employee?  Yes  No If Yes then total years of continuous experience:

In case of Yes, please attach NOC

12. Are you a Disabled Person?  Yes  No  
If yes, please attach Disability Certificate

13. Are you a serving employee of Punjab school Education Department?  Yes  No

14. Religion:  Muslim  Non Muslim If Non Muslim, Please Specify: \_\_\_\_\_

### Only for Married Female Candidates

15. Are you applying against your Husband's Domicile?  Yes  No

16. Husband's Name:

### 17. Husband's Domicile District: Fill Only One Desired Box for Husband's Domicile District (Mandatory)

For test candidate who wishes to apply on her Husband's Domicile District will appear only in Husband's Domicile District

Division	Domicile District			
01. <input type="checkbox"/> Bahawalpur Division	01. <input type="checkbox"/> Bahawalnagar	01. <input type="checkbox"/> R. Y. Khan	03. <input type="checkbox"/> Bahawalpur	
02. <input type="checkbox"/> D. G. Khan Division	01. <input type="checkbox"/> D. G. Khan	02. <input type="checkbox"/> Layyah	03. <input type="checkbox"/> Muzaffargarh	04. <input type="checkbox"/> Rajanpur
03. <input type="checkbox"/> Faisalabad Division	01. <input type="checkbox"/> Chiniot	02. <input type="checkbox"/> Faisalabad	03. <input type="checkbox"/> Jhang	04. <input type="checkbox"/> T. T. Singh
04. <input type="checkbox"/> Gujranwala Division	01. <input type="checkbox"/> Gujranwala	02. <input type="checkbox"/> Sialkot	03. <input type="checkbox"/> Hafizabad	04. <input type="checkbox"/> M. B. Din
	05. <input type="checkbox"/> Narowal	06. <input type="checkbox"/> Gujrat		
05. <input type="checkbox"/> Lahore Division	01. <input type="checkbox"/> Lahore			
06. <input type="checkbox"/> Sheikhpura Division	01. <input type="checkbox"/> Kasur	02. <input type="checkbox"/> Nankana Sahib	03. <input type="checkbox"/> Sheikhpura	
07. <input type="checkbox"/> Multan Division	01. <input type="checkbox"/> Khanewal	02. <input type="checkbox"/> Lodhran	03. <input type="checkbox"/> Multan	04. <input type="checkbox"/> Vehari
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09. <input type="checkbox"/> Sahiwal Division	01. <input type="checkbox"/> Okara	02. <input type="checkbox"/> Pakpattan	03. <input type="checkbox"/> Sahiwal	
10. <input type="checkbox"/> Sargodha Division	01. <input type="checkbox"/> Bhakkar	02. <input type="checkbox"/> Khushab	03. <input type="checkbox"/> Mianwali	04. <input type="checkbox"/> Sargodha

### 18. Academic Information: (Please do not attach copies of your academic certificates at this stage.)

- Note: 1. NTS will not issue Roll No Slips to those who have not filled in their academic record properly.  
 2. Candidate should convert their grades into marks. (O Level / A Level or any other degree having grade).  
 3. Write exact degree name & major subject mention in certificate / transcript.  
 4. Result awaiting candidates are not eligible.

Certificate / Degree Level	Degree Title	Specialization/Major Subject	Year Passing	Obtained Marks/CGPA	Total Marks/CGPA	Board / University
Matric (10 Years)						
Intermediate (12 Years)						
Bachelor (14 Years)						
Bachelor (Hons) / Master (16 Years)	<input type="checkbox"/> M.A English					
	<input type="checkbox"/> Masters of Teaching of English					
Others						

## 19. Professional Qualification:

Certificate / Diploma	Certificate Name	Year Passing	Obtained Marks	Total Marks	Board / University
B.Ed					
M.A Education					
M.Ed					
MSEd					

## 20. Bank Online Deposit of Rs: 475/- from Designated Bank Branches

Bank Code		Deposit Date	
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**\*Note: Application Form will not be entertained without Original Deposit Slip (NTS Copy)**

## Undertaking By The Applicant:

I \_\_\_\_\_ d/s/w of \_\_\_\_\_ do hereby solemnly declare and affirm that I have read and understood the instructions and conditions for appearing in the NTS Test, and I have filled-up the application form as per instructions given below. In case of any information contained herein is found at any stage to be missing, untrue, false or forged, my candidature can be canceled at any stage (even after employment, if so revealed later), and I shall be liable to legal action.

Date: \_\_\_\_\_

Signature of the Candidate \_\_\_\_\_

### Picture 2

Affix your recent  
passport size color  
photograph  
with Open face

تصویر لازماً منسلک کریں بصورت  
دیگر فارم عمل میں نہیں لایا جائیگا۔

## Check List Provide the following documents other wise Application Form will not be entertained

- Original Bank Deposit Slip (NTS Copy)
- 2 Passport size color photograph to be attached in the picture box area on page 1
- Copy of CNIC

## General Instructions / Information:

- Candidates are allowed to take NTS Entry Test for the Post of Educators and AEOs provisionally, subject to verification of all records and antecedents at the time of interview by concerned District Recruitment Committee / DCO.
- By Hand submission of Application Form is not allowed.
- Mobile Phones are not allowed in Test Center premises.
- Use separate envelop and separate application form for other posts you are applying for.
- **Last date for submission of application form is Monday 15<sup>th</sup> February, 2016.**
- **Applications received on or after Tuesday 16<sup>th</sup> February, 2016 will be rejected.**
- Application should reach NTS office latest by last date of submission of Application Form.
- NTS will not be responsible for late receiving of application through courier / Pakistan Post etc.

### HELP LINE:

UAN : +92-51-844-444-1  
Website : www.nts.org.pk

### Please Send Application Forms to:

**PSED (Project)**  
National Testing Service  
1-E, Street No. 46, Sector I-8/2,  
Islamabad.



# National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

**NTS COPY**

**Government of the Punjab  
School Education Department**

Branch Code: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Name: \_\_\_\_\_

## ONLINE DEPOSIT SLIP

(\* Please deposit fee in only one bank & tick the relevant bank)

	<b>Allied Bank Limited</b> <small>(Formerly Allied Bank of Pakistan Limited)</small>	<input type="checkbox"/>
Remote Branch: I-8 Markaz Branch Islamabad (0140947)	Remote Branch: I-8 Markaz Branch, Islamabad (1501)	
A/C Title: NTS-Pakistan-Collection	A/C Title: NTS-Pakistan	A/C No. 647943831003775
A/C No. 0010008325640018	A/C No. 647943831003775	
Note: Bank Service Charges <b>Free of Cost</b>		

	<b>UNITED BANK LTD.</b>	<input type="checkbox"/>
Remote Branch: Cantt Br Kashmir Road Rawalpindi (0041)	Remote Branch: H9 Shalimar Recording Co ISB (1742)	
A/C Title: NTS-Pakistan	A/C Title: NTS-Pakistan	A/C No. 17427900464503
A/C No. 217767828	A/C No. 17427900464503	
Note: Bank Service Charges <b>Free of Cost</b>		

**\*Note:** Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office

Application Form will not be entertained without Original Deposit Slip (NTS Copy)

Applicant's Name:
Father Name:
CNIC No/ B Form No:
Post Name: <b>Secondary School Educator English (BPS-16)</b>

Amount Rs: <b>475/-</b>	Amount in word: Rs. <b>Four Hundred &amp; Seventy Five Rupees Only</b>
Non Refundable/ Non Transferable	

Applicant Signature \_\_\_\_\_

Cashier \_\_\_\_\_

Officer \_\_\_\_\_

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# National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

**BANK COPY**

**Government of the Punjab  
School Education Department**

Branch Code: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Name: \_\_\_\_\_

	<b>Allied Bank Limited</b> <small>(Formerly Allied Bank of Pakistan Limited)</small>	<input type="checkbox"/>
Remote Branch: I-8 Markaz Branch Islamabad (0140947)	Remote Branch: I-8 Markaz Branch, Islamabad (1501)	
A/C Title: NTS-Pakistan-Collection	A/C Title: NTS-Pakistan	A/C No. 647943831003775
A/C No. 0010008325640018	A/C No. 647943831003775	
Note: Bank Service Charges <b>Free of Cost</b>		

	<b>UNITED BANK LTD.</b>	<input type="checkbox"/>
Remote Branch: Cantt Br Kashmir Road Rawalpindi (0041)	Remote Branch: H9 Shalimar Recording Co ISB (1742)	
A/C Title: NTS-Pakistan	A/C Title: NTS-Pakistan	A/C No. 17427900464503
A/C No. 217767828	A/C No. 17427900464503	
Note: Bank Service Charges <b>Free of Cost</b>		

**\*Note:**  
1. Please Stamp both copies of deposit Slip.  
2. The Bank Must Return "NTS Copy" to the Candidate.  
3. Deposit Slip will not accepted without Candidate CNIC/ B Form No.

Applicant's Name:
Father Name:
CNIC No/ B Form No:
Post Name: <b>Secondary School Educator English (BPS-16)</b>

Amount Rs: <b>475/-</b>	Amount in word: Rs. <b>Four Hundred &amp; Seventy Five Rupees Only</b>
Non Refundable/ Non Transferable	

Applicant Signature \_\_\_\_\_

Cashier \_\_\_\_\_

Officer \_\_\_\_\_

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